



MEETING: LICENSING SUB-COMMITTEE  
DATE: Wednesday 12th October, 2022  
TIME: 11.00 am  
VENUE: Bar Lounge - Town Hall, Bootle

Member

Councillor O'Brien  
Councillor Waterfield  
Councillor Lynne Thompson

COMMITTEE OFFICER: Amy Dyson Democratic Services Officer  
Telephone: 0151 934 2045  
E-mail: amy.dyson@sefton.gov.uk

**If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.**

**Members are requested to attend a Briefing Meeting commencing at 10.15 a.m. on Wednesday 12 October 2022 in Members Room 1, Bootle Town Hall.**

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

# **A G E N D A**

**1. Appointment of Chair**

**2. Declarations of Interest**

Members and Officers are requested to give notice of any personal or prejudicial interest and the nature of that interest, relating to any item on the agenda in accordance with the relevant Code of Conduct.

**3. Exclusion of Press and Public**

To consider the recommendation that:

Under Section 100A(4) of the Local Government Act, 1972, the press and public be excluded from the meeting for Agenda Item 4, on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 1 of Part 1 of Schedule 12A to the Act. The Public Interest Test has been applied and favours exclusion of the information from the press and public.

**4. Licensing Act, 2003 - Transfer of Premises Licence -  
Oath Lounge, 211-213 Lord Street, Southport PR8 1PF**

(Pages 3 - 8)

Report of the Assistant Director of Place (Highways and Public Protection)